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# ABILITIES CONSIDERING START

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- WILL
  - will
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## RATIONAL AND IRRATIONAL

- Rational power
- I. Those Faculties whereby we are inabled to apprehend and compare the general natures of things as to Truth and Falshood, Good and Evil,\*and to demean our selves accordingly towards them, are styled
  - RATIONAL, Reasonable, Ratiocination.
    - Apprehensive; whereby we are rendred able or unable to
      - Know and apprehend knowable things, Generals as well as Particu|lars, respecting in them Truth and Falshood.
        - UNDERSTANDING, Intellect, Mind, mental, apprehend, compre|hend, perceive, conceive, reach, resent, Sentiment.
      - Compound and compare Notions together, so as to make a right esti|mate of things and consequences.
        - JUDGMENT, Iudicious.
      - Apply general Principles to particular cases, being a kind of practical Judgment or Memory relating to matters of Duty.
        - CONSCIENCE.
    - Motive; whereby we do rationally follow any thing as good, or fly it as evil: or being without any such motion.
      - WILL, Desire, List, Option, Vote, Wish, Mind, Pleasure, covet, volun|tary.
- I. Those Faculties whereby we are inabled to apprehend and compare the general natures of things as to Truth and Falshood, Good and Evil,\*and to demean our selves accordingly towards them, are styled
  - IRRATIONAL, Vnreasonable, brutish.
    - Apprehensive; whereby we are rendred able or unable to
      - Know and apprehend knowable things, Generals as well as Particu|lars, respecting in them Truth and Falshood.
        - IDIOTICALNESS, being as a natural Fool, Changeling, Innocent
      - Compound and compare Notions together, so as to make a right esti|mate of things and consequences.
        - INIUDICIOVSNESS, Simple, Silly.
      - Apply general Principles to particular cases, being a kind of practical Judgment or Memory relating to matters of Duty.
        - VNCONSCIONABLENESS, Searedness, Profligateness, moral, Insen|sibility.

- Motive; whereby we **do** rationally follow any thing as good, or fly it as evil: or being without any **such** motion.
  - LISTLESNESS, no **mind** to.

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