

Table of Contents

ABILITIES CONSIDERING START 3

 RATIONAL AND IRRATIONAL 3

 Apprehensive 3

 Motive 3

ABILITIES CONSIDERING START

- Will
- Motivation
- Intention
- Hesitation
- Idea
- WILL
 - will
 - wills and affection

RATIONAL AND IRRATIONAL

- Rational power

I. Those Faculties whereby we are inabled to apprehend and compare the general natures of things as to Truth and Falshood, Good and Evil,*and to demean our selves accordingly towards them, are styled

- RATIONAL, Reasonable, Ratiocination.
- IRRATIONAL, Vnreasonable, brutish.

These may be distinguished into

Apprehensive

Apprehensive; whereby we are rendred able or unable to

- Know and apprehend knowable things, Generals as well as Particu|lars, respecting in them Truth and Falshood.
 - UNDERSTANDING, Intellect, Mind, mental, apprehend, compre|hend, perceive, conceive, reach, resent, Sentiment.
 - IDIOTICALNESS, being as a natural Fool, Changeling, Innocent
- Compound and compare Notions together, so as to make a right esti|mate of things and consequences.
 - JUDGMENT, Iudicious.
 - INIUDICIOVSNESS, Simple, Silly.
- Apply general Principles to particular cases, being a kind of practical Judgment or Memory relating to matters of Duty.
 - CONSCIENCE.
 - VNCONSCIONABLENESS, Searedness, Profligateness, moral, Insen|sibility.

Motive

- Motive; whereby we do rationally follow any thing as good, or fly it as evil: or being without any such motion.

- WILL, Desire, List, Option, Vote, Wish, [Mind](#), Pleasure, covet, volun|tary.
- LISTLESNESS, no [mind](#) to.

From:

<http://www.source.mantrakshar.co.in/> - Kshtrgyn

Permanent link:

http://www.source.mantrakshar.co.in/doku.php/en/abilities_start?rev=1718359767

Last update: **2024/06/14 10:09**

